

## EMERGENCY OPERATIONS

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# Sussex County

DELAWARE

[sussexcountyde.gov](http://sussexcountyde.gov)

(302) 855-7803 T AFTER HOURS  
(302) 855-7800 F AFTER HOURS

## MEETING AGENDA

**SUSSEX COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
THURSDAY MARCH 14, 2024  
10:00 A.M.  
HYBRID MEETING/  
SUSSEX COUNTY EMERGENCY  
OPERATIONS COMPLEX  
21911 RUDDER LANE  
GEORGETOWN, DE**

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### AGENDA

- I. CALL MEETING TO ORDER.
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. WELCOME-HOST-DELMARVA TWO WAY-BRYAN WALTON
- V. UPDATES ON CURRENT ISSUES
  - A. TIER II MANAGER –BILL DAVIS
  - B. DEMA UPDATES –STEVE PHILLIPS
    - I. HMEP FUNDS
    - II. SERC MEETING
    - III. DEMA REPORT
  - C. INCIDENT REPORTS, DECON- GLENN MARSHALL
  - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
  - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
  - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
  - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
  - H. OTHER AGENCY REPORTS
    - DNREC ERB-HEATHER HUDSON
    - DPH-WAYNE VOGEL

COMMUNICATIONS SUPPORT • EMERGENCY MANAGEMENT • FIRE AND AMBULANCE CALLBOARD-LEPC

EMERGENCY OPERATIONS CENTER  
21911 RUDDER LANE | PO BOX 589  
GEORGETOWN, DELAWARE 19947

~~-DNREC ARP-MARK DOLAN/KEN CENCI~~

~~-USCG-TODD WARDWELL~~

~~-RED CROSS-TONI SUSI~~

**I. SUSSEX LEPC CHAIRMAN UPDATES**

**I. FACILITY VISITS**

**II. DRILLS/EXERCISES**

**III.**

**VI. NEW BUSINESS-**

**PRESENTATION-TBA**

**NEXT MEETING- THURSDAY, MAY 9, 2024, 10 A.M. -*SUSSEX COUNTY EOC***

**In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.**

**This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.**

**Agenda items listed may be considered out of sequence.**