EMERGENCY OPERATIONS

JOSEPH L. THOMAS DIRECTOR (302) 855-7801 T (302) 855-7805 F



Sussex County

DELAWARE sussexcountyde.gov (302) 855-7803 T AFTER HOURS (302) 855-7800 F AFTER HOURS

MEETING AGENDA

SUSSEX COUNTY LOCAL EMERGENCY PLANNING COMMITTEE THURSDAY JULY 11, 2024 10:00 A.M. HYBRID MEETING/ SUSSEX COUNTY EMERGENCY OPERATIONS COMPLEX 21911 RUDDER LANE GEORGETOWN, DE

<u>AGENDA</u>

- I. CALL MEETING TO ORDER.
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. UPDATES ON CURRENT ISSUES
 - A. TIER II MANAGER -BILL DAVIS/NICHOLAS BUTLER
 - **B. DEMA UPDATES STEVE PHILLIPS**
 - I. HMEP FUNDS
 - II. SERC MEETING
 - III. DEMA REPORT
 - C. INCIDENT REPORTS, DECON- GLENN MARSHALL
 - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
 - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
 - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
 - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
 - H. OTHER AGENCY REPORTS

-DNREC ERB-HEATHER HUDSON

-DPH-WAYNE VOGEL

-DNREC ARP-Mark Dolan/Ken Cenci

COMMUNICATIONS SUPPORT • EMERGENCY MANAGEMENT • FIRE AND AMBULANCE CALLBOARD-LEPC

-USCG-TODD WARDWELL

-Red Cross-Toni Susi

- I. SUSSEX LEPC CHAIRMAN UPDATES
 - I. FACILITY VISITS
 - II. DRILLS/EXERCISES
 - III.
- V. NEW BUSINESS-

PRESENTATION-ANUJ KUMAR AND NICHOLAS BUTLER OF DNREC'S EPCRA PROGRAM WILL BE PROVIDING A PRESENTATION OF THE NEW EPCRA PUBLIC PORTAL.

NEXT MEETING- THURSDAY, SEPTEMBER 11, 2024, 10 A.M. -SUSSEX COUNTY EOC

In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.