

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountye.gov
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SUSSEX COUNTY COUNCIL

AGENDA

May 21, 2024

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - May 14, 2024

Reading of Correspondence

Public Comments

Presentation - Town of Fenwick Island related to Dredging Project

Todd Lawson, County Administrator

1. **Proclamation - Community Action Month**
2. **Administrator's Report**
3. **Fiscal Year 2025 – Budget Presentation**



4. Discussion and Possible Introduction of Proposed Ordinances:

“AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2025”

“AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS”

“AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE V, § 62-16 OF THE CODE OF SUSSEX COUNTY TO INCREASE THE FEES FOR RESIDENTS AND NON- RESIDENTS FOR OUT-OF-OFFICE MARRIAGE CEREMONIES AND RENEWAL OF MARRIAGE VOWS AND TO INSTITUTE FEES FOR MISCELLANEOUS SERVICES”

“AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE VI., § 62-18A. OF THE CODE OF SUSSEX COUNTY TO MODIFY CURRENT FEES CHARGED BY THE RECORDER OF DEEDS AND TO ENUMERATE SUCH OTHER RECORDER OF DEEDS FEES ADOPTED IN THE BUDGET PROCESS AND SET FORTH IN THE DELAWARE CODE”

Robbie Murray, Public Safety Director

1. **Healthcare Provider Amendment/Agreement with Blood Bank of Delmarva**

Jamie Whitehouse, Planning and Zoning Director

1. **Conditional Use No. 2193 filed on behalf of Chappell Farm, LLC - request for an extension**
2. **2019-24 filed on behalf of Stratus Estates (Formerly Known as Cool Spring Meadows) - request for an extension**
3. **2020-15 filed on behalf of The Estuary at Oyster Rock - request for an extension**

Grant Requests

1. **Slaughter Neck Community Action Organization, Inc. for their Slaughter Neck senior program**
2. **First State Community Action Agency, Inc. for their 9th Annual “It’s a Par-Tee” Miniature Golf Tournament**
3. **Town of Millsboro for a Police E Bike**
4. **Millsboro Historical Society for Jacob Godwin School maintenance and repairs**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on May 14, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.