

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

April 30, 2024

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - April 16, 2024

Reading of Correspondence

Public Comments

Consent Agenda

1. **Use of Existing Wastewater Infrastructure Agreement – IUA-1140
Cattail Villas, West Rehoboth Area**
2. **Use of Existing Wastewater Infrastructure Agreement – IUA-18 02 352
Atlantic Auto Repair & Summer Salts 2, Millville Area**
3. **Proclamation Request - National Safe Boating Week**

Todd Lawson, County Administrator

1. **Administrator's Report**



Karen Brewington, Human Resources Director

1. **First Quarter Employee Recognition Awards**
2. **Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 29, ARTICLE 1., §29-3B. (1) OF THE CODE OF SUSSEX COUNTY TO ELIMINATE THE POSITIONS OF DEPARTMENT HEAD OF EMERGENCY OPERATIONS AND DEPARTMENT HEAD OF EMERGENCY MEDICAL SERVICES, AND TO CREATE THE NEW POSITION OF DEPARTMENT HEAD OF PUBLIC SAFETY”**

Hans Medlarz, County Engineer, Ret.

1. **Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$1,225,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE WARWICK PARK PHASE I PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**
2. **Cannon Road – Inland Bays Road Drainage Improvements and Constructed Wetlands, Project S22-05**
 - A. **Change Order No. 5**
3. **Long Neck Communities, Project S21-10**
 - A. **Change Order No. 2**
4. **Joy Beach Sewer Expansion, Phase I, Project S20-12**
 - A. **Change Order No. 2**
5. **Wolfe Neck Regional WWF Electrical Service & Switchgear Replacement**
 - A. **Electrical Construction, Project S24-09 – Recommendation to Award**
 - B. **General Construction, Project S24-10 – Recommendation to Reject Bids**

Old Business

1. **[Change of Zone No. 1992 filed on behalf of Reed Properties, LLC](#)**

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR CERTAIN PARCELS OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 2.99 ACRES, MORE OR LESS” (property lying on the west side of Gravel Hill Road [Rt. 30], approximately 300 feet south of Milton Ellendale Highway [Rt.16], and the south side of Milton Ellendale Highway [Rt. 16], approximately 300 ft. west of Gravel Hill Road [Rt. 30]) (911 Address: 14742 Gravel Hill Road, Milton) (Tax Map Parcel: 235-13.00-29.01)

Grant Requests

1. **City of Seaford for their Kiwanis Park Memorial Renovation**
2. **Champions for Children’s Mental Health, Inc. for this Community Resource and Training Center**
3. **Town of Laurel for 4th of July fireworks display**
4. **Childrens Beach House, Inc. for their Youth Development program**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition, Personnel & Job Applicants' Qualifications pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

1:30 p.m. Public Hearings

1. [Conditional Use No. 2430 filed on behalf of Mark Baull](#)

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN MR MEDIUM DENSITY RESIDENTIAL DISTRICT AND AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AUTO REPAIR SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 2.045 ACRES, MORE OR LESS” (property lying on the northeast side of the intersection of Armory Road [Rt. 20] and Murray Road [S.C.R. 355]) (911 Address: 30465 Armory Road, Frankford) (Tax Map Parcel: 433-1.00-7.00)

2. [Change of Zone No. 2013 filed on behalf of 4 Points Towing & Roadside, LLC](#)

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 11.92 ACRES, MORE OR LESS” (property lying on the east side of Sussex Highway [Rt. 13], approximately 650 ft. south of Iron Hill Road [S.C.R. 454A]) (911 Address: 36671 Sussex Highway, Delmar) (Tax Map Parcel: 532-13.00-84.00 [p/o])

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on April 23, 2024 at 4:00 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.